

Torah Cycle 2018-19

Parshah: Nitzavim

(Deuteronomy 29:9 – 30:20)

Outline of: *Nitzavim*

Ch. 29b – Warning Against Idolatry

Ch. 30 – Israel's Future Return to God

– Choose Life!

The Logic of Disobedience

“Peace will be with me, though I walk in the stubbornness of my heart...”

Deut. 29:18 [19]

Hebrews 12:15

See to it that no one comes short of the grace of God; that no root of bitterness springing up causes trouble, and by it many be defiled.

Acts 8:22-23

“Therefore, repent of this wickedness of yours, and pray the Lord that, if possible, the intention of your heart may be forgiven you. For I see that you are in the gall of bitterness and in the bondage of iniquity.”

Deuteronomy 29:11[12]

“...for **you to pass into** the covenant of Adonai your God...”

לְעַבְדָּךְ —
עֶבֶד
(*avar*)

Genesis 12:5-6

Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the souls that they had made in Haran, and they set out for the land of Canaan. Thus, they came to the land of Canaan. Abram **passed over** into the land as far as the site of Shechem, to the oak of Moreh. Now the Canaanite was then in the land.

Genesis 14:13

Then a fugitive came and told Abram the **Hebrew** (עברי) ...

Romans 4:12,16-17

...and the father of circumcision to those who not only are of the circumcision, but who also follow in the steps of the faith of our father Abraham which he had while uncircumcised... For this reason it is by faith, in order that it may be in accordance with grace, so that the promise will be guaranteed to all the descendants, not only to those who are of the Torah, but also to those who are of the faith of Abraham, who is the father of us all, (as it is written, “A FATHER OF MANY NATIONS HAVE I MADE YOU”) in the presence of Him whom he believed, even God, who gives life to the dead and calls into being that which does not exist.

Romans 6:3-4 Or do you not know that all of us who have been immersed into Messiah Yeshua have been baptized into His death? Therefore we have been buried with Him through immersion into death, so that as Messiah was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Acts 2:39 “For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself.”

John 17:20-21 “I do not ask on behalf of these alone, but for those also who believe in Me through their word; that they may all be one; even as You, Father, *are* in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me.

Deuteronomy 29:27[28]

“...and He cast them ...”

Yud (?)

וישלל
לכם

“for you”

“and it shall be”

ל
lamed = “to teach”

Deuteronomy 29:28[29]

“...for us and our children forever ...”

לנו ולבנינו עד...

Psalm 115:16

The heavens are the heavens of Adonai, but the earth He has given to the sons of men.

Romans 11:15-16/31-32 For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead? If the first piece of dough is holy, the lump is also; and if the root is holy, the branches are too...so these also now have been disobedient, that because of the mercy shown to you they also may now be shown mercy. For God has shut up all in disobedience so that He may show mercy to all.

1 John 5:3 For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

The **5708th** verse of the Torah is ...

Deuteronomy 30:3

Then Adonai your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where Adonai your God has scattered you.

The year **5708** = 1948