

The Torah Project

Genesis 21b-22 (Pt.2)

Genesis 22:8

Abraham said, "God ^{"See"} ~~will provide~~ for Himself the lamb for the burnt offering, my son." So the two of them walked on together.

יראה



Genesis 22:14

Abraham called the place *Adonai Yir'eh*, as it is said to this day, "On the mountain Adonai **will be seen.**"

John 8:56

"Your father Abraham rejoiced to see My day, and he saw it and was glad."

Genesis 18:15

Sarah denied *it* however, saying, "I did not laugh"; for she was afraid...

Genesis 22:13

Then Abraham raised his eyes and looked, and behold, **behind** *him* a ram **caught** in the **thicket** by his **horn**; and Abraham went and took the ram and offered him up for a burnt offering in the place of his son.

"another"

"fastened"

Or...

"free"

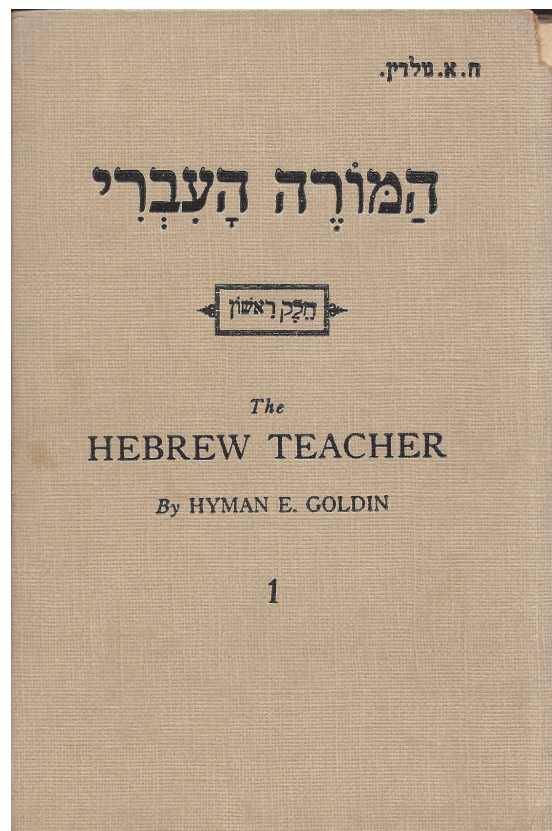
קרן
(keren)

Then Abraham raised his eyes and looked, and behold,
another ram **fastened** on the **tree** by his own **power** ...

תחת

(tachat)

“instead of”



המורה העברי

FORM		SOUND	HEBREW NAME	SIGNIFICATION OF THE NAME	NUMERICAL VALUE
PRINTED	WRITTEN				
מ	N	m	מֶם Mem	<u>Water</u>	40
ם	ם	"	Final Mem	"	"
נ	ן	n	נוּן Nun	<u>Fish</u>	50
ן	ן	"	Final Nun	"	"
ס	ס	s	סָמֶךְ Samech	<u>Prop</u>	60
ע	ע	silent	עַיִן Ayin	Eye	70
פ	פ	p	פֵּה Pe	Mouth	80
פ	פ	p'	פֶּה Phe	"	"
ף	ף	"	Final Phe	"	"
צ	צ	ts	צַדִּי Tsaddi	Fish-hook	90
ץ	ץ	"	Final Tsaddi	"	"
ק	ק	k	קוֹף Koph	Back of the head	100
ר	ר	r	רֵישׁ Resh	Head	200
ש	e	sh	שֵׁן Shin	Tooth	300
ש	e	s	שֵׁן Sin	"	"
ת	ת	t	תָּו Tav	<u>Cross</u>	400
ת	ת	"	Sav	"	"

“When Abraham sacrificed the ram, he prayed and said, ‘May it be His will that this be as though it were done to my son, as though my son were slaughtered, as though his blood were sprinkled, as though he were flayed, as though he were consumed and became ashes.’”

☞ (Rashi, quoting Genesis Rabbah 56.9)

Q: Genesis contains two stories about two brothers: Isaac & Ishmael and Jacob & Esau. What do Ishmael and Esau represent?

Q: Why do we need both stories?

My Two Sons

ISHMAEL

- “A. awoke early in the morning”
- A. follows S.’s instructions
- Gives Hagar bread & water
- Strayed in the desert
- Hagar could not bear to see the death of Ishmael
- “cast off”
- Death by attrition
- Rescued
- Answered by an angel
- “Grasp your hand upon him”
- God “opened” [Hagar’s] eyes
- God provides water
- “I will make a great nation of him”
- Ishmael marries

ISAAC

- “A. awoke early in the morning”
- A. follows God’s instructions
- Gives Isaac wood for offering
- Went to the mountain
- Abraham willing to sacrifice his son
- “bound”
- Death by sacrifice
- Rescued
- Answered by an angel
- “Do not stretch out your hand”
- A. “raised” his eyes
- God provides a ram
- “All nations will bless themselves by your seed...”
- Isaac’s bride is born

“Under the Torah”

Examples of Paul’s use of the phrase “under the Torah”:

- “Under the Torah” as opposed to having the Torah written on their hearts.
- Legalism, especially the additional rabbinic enactments. (The phrase is used this way in the Dead Sea Scrolls)
- Under the condemnation that the Torah pronounces against sin.
- The relationship of the Jewish people to the written Torah apart from the Spirit of Torah or the Torah-made-flesh.

But under **no** circumstances does “under the Torah” mean obedience to the Torah.