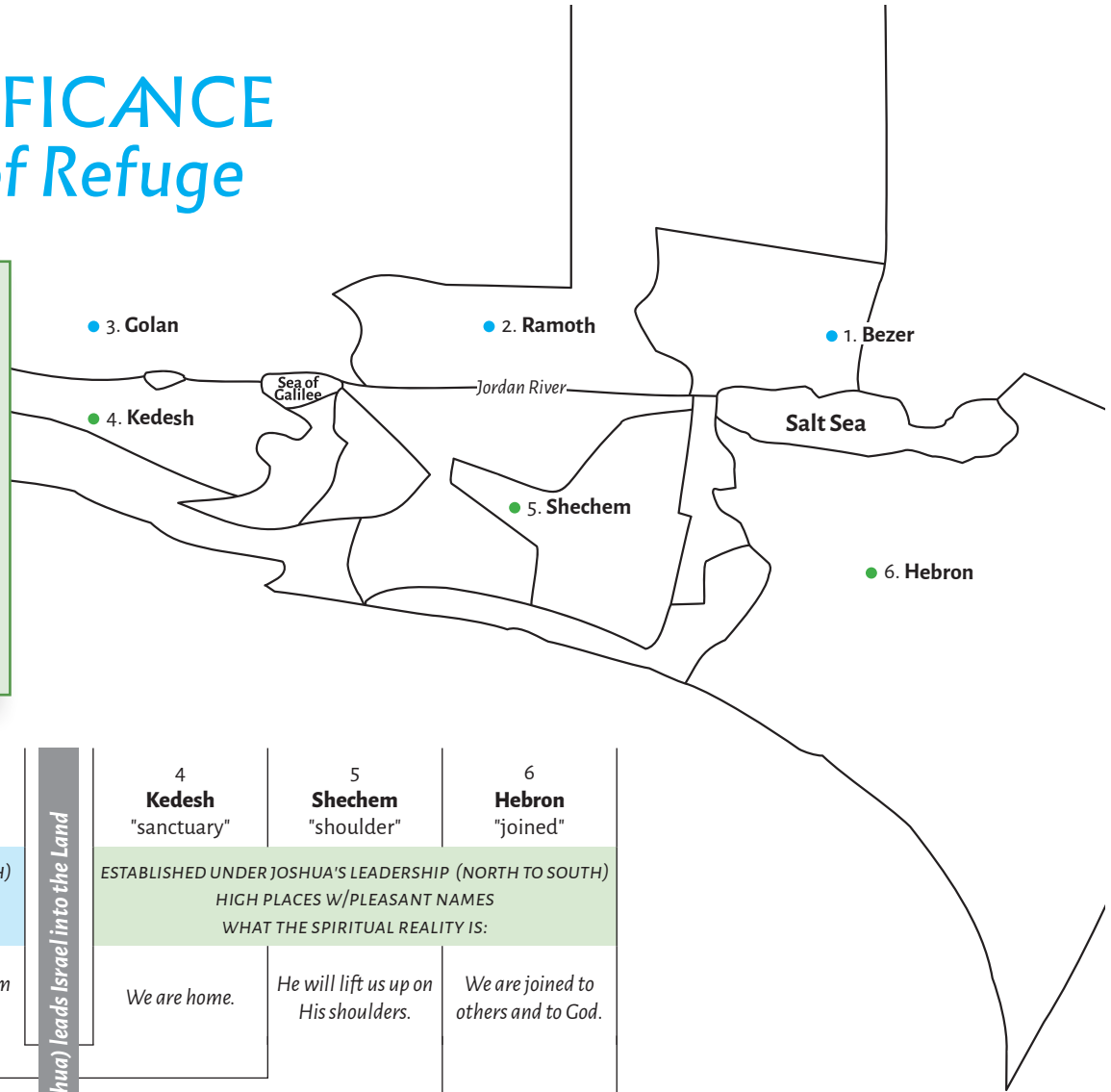


The SPIRITUAL SIGNIFICANCE of the Cities of Refuge

The Cities of Refuge were the places to which the unintentional "killer" could humbly flee to find refuge and where he remained until he or the High Priest died. They were Levitical cities where the Torah was constantly taught.

Spiritually, the Cities of Refuge represent the places the deformed, unintentional "killer" parts of ourselves must be placed and brought under control until we die—since our High Priest, Yeshua, will never die. They are the places in ourselves most influenced by Torah.

Read More: Num. 35:9-15; Deut. 4:41-43; 19:1-10



1 Bezer "to cut off"	2 Ramoth "high, difficult"	3 Golan "exile"	4 Kedesh "sanctuary"	5 Shechem "shoulder"	6 Hebron "joined"
ESTABLISHED UNDER MOSES'S LEADERSHIP (SOUTH TO NORTH) LOW PLACES W/UNPLEASANT NAMES WHAT THE WORLD SEES/SAYS:			ESTABLISHED UNDER JOSHUA'S LEADERSHIP (NORTH TO SOUTH) HIGH PLACES W/PLEASANT NAMES WHAT THE SPIRITUAL REALITY IS:		
"They're cut off from reality and others."	"Their way of life is too difficult."	"They are far from home."	We are home.	He will lift us up on His shoulders.	We are joined to others and to God.

Joshua (Yeshua) leads Israel into the Land

If you walk in a way that is pleasing to the world, you will lose face with God.

If you walk in a way that is pleasing to God, you will lose face with the world.

