

Living a Life of Hope

1 Corinthians 15-16

Chapter 15

- A- The Gospel Defined (1-11)
- B- Its Focal Point: Resurrection (12-19)
- C- The Gospel's Ultimate Goal (20-28)
 - a. No Resurrection, No Gospel (29-34)
- D- The Resurrection Body (35-49)
- E- The Coming Victory (50-58)

Chapter 16

Paul's Exclamation Point (13-14)

Q: What did Yeshua come to save us from?

A: SIN!

The Gospel:

1. Messiah **died** for our sins in accordance with the Scriptures
2. He was **buried**
3. He was **raised** on the third day in accordance with the Scriptures
4. He **appeared** ...



Good News!!

1Corinthians 15:29

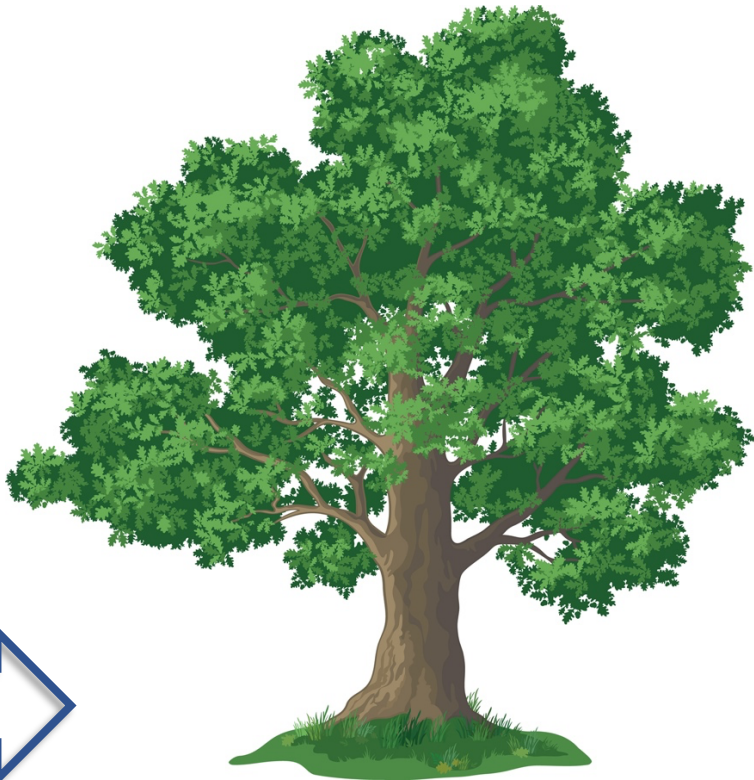
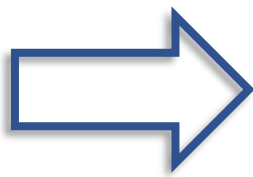
Otherwise, what do people mean by being baptized on behalf of the dead? If the dead are not raised at all, why are people baptized on their behalf?

1Corinthians 15:29

Otherwise, what are they doing who are baptizing? It is for the sake of the dead if the dead are not raised.



Corpse



True Human Being

“What is sown”

“What is raised”

Paul's Exclamation Point:

1Corinthians 16:13-14

(1) Be watchful, (2) stand firm in the faith, (3) act like men, (4) be strong. (5) Let all that you do be done in love.

Discussion Questions:

- What does Paul have to say about Hell in chapter 15?
- What is the last enemy? What happens after it is conquered?
- Paul says that Yeshua became a “life-giving spirit” (15:45). What were the attributes of His spiritual body? (See Luke 24:36-40)
- Paul says that “flesh and blood cannot inherit the Kingdom of God” (v.50). What kind of people *do* inherit the Kingdom of God? (See Matt. 5:1-10)

NOTES:

[For a fuller discussion of 'The Gospel', see **Q&A (pt.1) – 2017** under "Special Teachings".]

Hosea 6:2 After two days he will revive us; on the third day he will raise us up, that we may live before him.

Romans 5:12, 18-19 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ... Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience [all] were made sinners, so by the one man's obedience [all] will be made righteous.

Psalms 8:3-8 When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him? Yet you have made him a little lower than the heavenly beings and crowned him with glory and honor. You have given him dominion over the works of your hands; you have put all things under his feet, all sheep and oxen, and also the beasts of the field, the birds of the heavens, and the fish of the sea, whatever passes along the paths of the seas.

Zechariah 14:9 And Adonai will be king over all the earth. On that day Adonai will be one and His name one.

Revelation 11:15 Then the seventh angel blew his trumpet, and there were loud voices in heaven, saying, "The kingdom of the world has become the kingdom of our Lord and of His Messiah, and He shall reign forever and ever."

2 Corinthians 5:21 For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God.

Matthew 27:51-53 And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. The tombs also were opened. And many bodies of the saints who had fallen asleep were raised and coming out of the tombs after his resurrection they went into the holy city and appeared to many.

Hebrews 2:7-9 "You made Him for a little while lower than the angels. You have crowned Him with glory and honor, putting everything in subjection under His feet." Now in putting everything in subjection to Him, He left nothing outside His control. At present, we do not yet see everything in subjection to Him. But we see Him who for a little while was made lower than the angels, namely Yeshua, crowned with glory and honor because of the suffering of death, so that by the grace of God He might taste death for everyone.

...the *goal* of "atonement" has been seen not as God's kingdom coming on earth as in heaven, but as God's people being rescued from earth and taken to heaven instead...

N.T. Wright