

# *Studies in 1<sup>st</sup> Timothy*

## Chapter 4

### **Matthew 24:11**

“Many false prophets will arise and will mislead many.”

## **Mark 13:22**

“For false Messiahs and false prophets will arise, and will show signs and wonders, in order to lead astray, if possible, the elect.”

## **Acts 20:29-31**

“I know that after my departure savage wolves will come in among you, not sparing the flock. And from among your own selves men will arise, speaking perverse things, to draw away the disciples after them. Therefore, be on the alert, remembering that night and day for a period of three years I did not cease to admonish each one with tears.”

## James 3:13-18

Who among you is wise and knowledgeable? Let him show by his good behavior his deeds in the gentleness of wisdom. <sup>14</sup> But if you have bitter **jealousy** [ζήλος] and **selfish ambition** [ἐριθειαι] in your heart, do not be arrogant and so lie against the truth. <sup>15</sup> This wisdom is not that which comes down from above, but is ...

<b>earthly</b> [ἐπίγειος],	<b>PHYSICAL</b>
<b>natural</b> [ψυχικός],	<b>SOULISH</b>
<b>demonic</b> [δαιμονιώδης].	<b>SPIRITUAL</b>

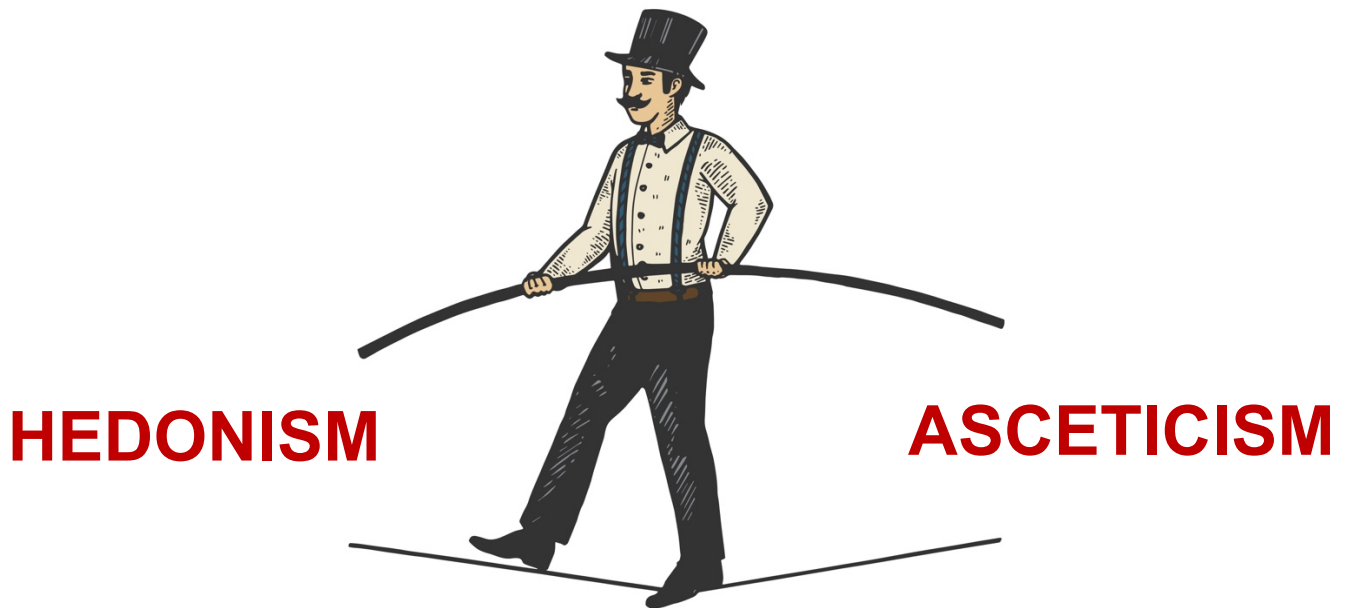
<sup>16</sup> For where **jealousy** and **selfish ambition** exist, there is disorder and every evil thing.

<sup>17</sup> But the wisdom from above is first...

1. **pure**, then
2. **peaceable**,

3. **gentle,**
4. **reasonable,**
5. **full of mercy and good fruits,**
6. **unwavering,**
7. **without hypocrisy.**

<sup>18</sup> And the seed whose fruit is righteousness is sown in peace by those who make peace.



## 1 Timothy 4:10

For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, **especially** of believers.

**μαλιστα**  
(*malista*)

## Acts 25:26

“Yet I have nothing definite about [Paul] to write to my lord. Therefore, I have brought him before you all and **especially** before you, King Agrippa, so that after the investigation has taken place, I may have something to write.”

## Galatians 6:10

So then, while we have opportunity, let us do good to all people, and **especially** to those who are of the household of the faith.

## Philippians 4:22

All the saints greet you, **especially** those of Caesar's household.

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**Let no one despise you  
for your old age either!**

## 1 Timothy 4:12

...but, set the believers an example in...

**Speech**

**Conduct**

**Love**

**Faith**

**Purity**

## 1 Timothy 4:16

Pay close attention to **yourself** and to **your teaching**. Persevere in these things, for as you do this you will ensure salvation both for **yourself** and for **those who hear you**.

“I in them, and they in Me, that we may be one.” God wants us all to be just with Him as His own kind, and less than that will not satisfy God, and cannot satisfy us.

*George MacDonald*

The highest exponent of the world’s spiritual systems are monks and nuns, celibates and ascetics who have renounced the body in order to transcend it. But Judaism *requires* engaging the body; requires marriage, requires the experience of bodily pleasure, regards permanent celibacy as a sin. Our path is not to separate body and soul but to engage the body and elevate it to the level of soul. For us, the body is not the point of departure for the spiritual voyage; it is the vehicle.

*R’ Akiva Tatz*

A temptation is a pleasure to which I must say ‘no’; a test is a discomfort to which I must say ‘yes’.

*Anon.*

We are half-hearted creatures, fooling about with drink and sex and ambition when infinite joy is offered us, like an ignorant child who wants to go on making mud pies in a slum because he cannot imagine what is meant by the offer of a holiday at the sea. We are too easily pleased.

*C.S. Lewis*