

How to Study the Bible

SESSION THREE

Homework: Compare Jairus' daughter with the woman having the issue of blood (Mk. 5:21-43 / Lk. 8:40-56)

Older Female Younger

Touched Y.

Touched by Y.

Hidden

Public

Outdoors

Inside

Came to Y.

Yeshua came to.

Behind Y.

In front of Y.

12 - ears of suff.

12 years

[Jair] = יָרֵא

• 7th Judge

• 22 years

• Ps. 119:130

Psalm 67
Theme

Menorah Psalm

Words

7

6

6

11

6

6

7

49

TO THE CHOIRMASTER: WITH *STRINGED INSTRUMENTS. A PSALM. A SONG.

67 May God "be gracious to us and bless us
and make his face to 'shine upon us,

Selah

2 that 'your way may be known on earth,
your 'saving power among all nations.

3 Let the peoples praise you, O God;
let all the peoples praise you!

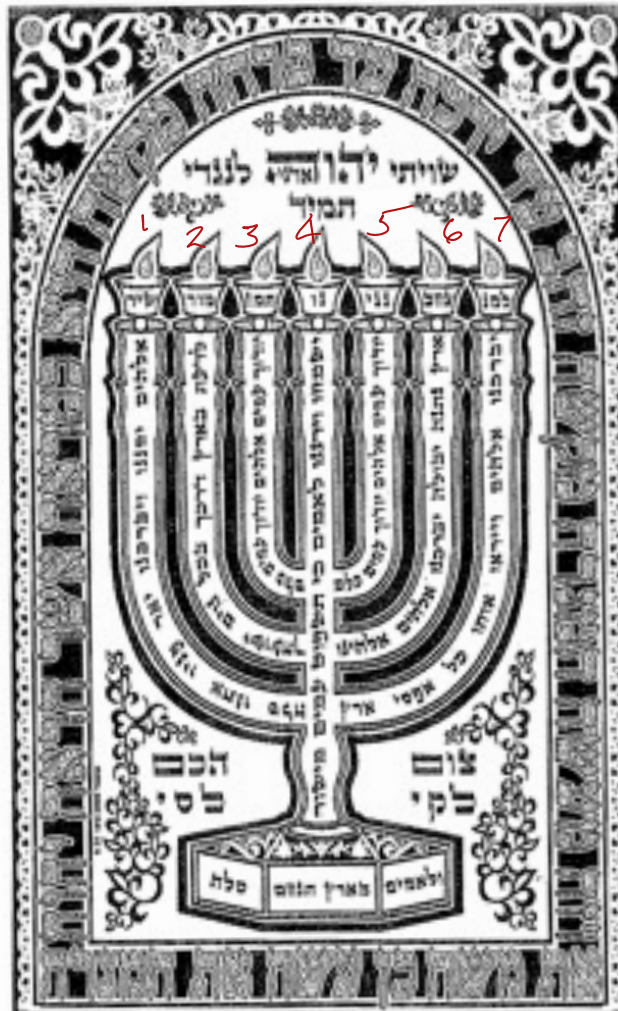
4 Let the nations be glad and sing for joy,
for you 'judge the peoples with equity
and guide the nations upon earth.

Selah

5 'Let the peoples praise you, O God;
let all the peoples praise you!

6 The earth has 'yielded its increase;
God, our God, shall bless us.

7 God shall bless us;
let 'all the ends of the earth fear him!



Num. 8:4

BIBLE SYMBOL KEY

A / far	⌋
Torah	⌋
Miracle	!
Pride	I
Humility	i
Body / Soul / Spirit	⊗
Jews	☆ ↑
Gentiles	G
Fool	⚠
(Death)	⚰
Discipline	⌋
Love	♥
Money	\$
Laziness	Zzz
Speech	👄
Wrath	⚡
Future (prophecy)	F
Work	🔧
Male	♂
Female	♀
Commandment	C
Anger	💢
Balance	B
Resurrection	↑↑
Promise	P

[illegible]

female servant, or his ox, or his donkey, or anything that is your neighbor's."

18 Now when all the people saw ^wthe thunder and the flashes of lightning and the sound of the trumpet and the mountain smoking, the people were afraid¹ and trembled, and they stood far off

19 and said to Moses, ^x"You speak to us, and we will listen; but do not let God speak to us, lest we die."

20 ^yMoses said to the people, "Do not fear, for God has come to ^ztest you, that the fear of him may be before you, that you may not sin."

21 The people stood far off, while Moses drew near to the ^athick darkness where God was.

22 And the LORD said to Moses, "Thus you shall say to the people of Israel: 'You have seen for yourselves that I have ^btalked with you from heaven.

23 ^cYou shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold.

24 An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. ^dIn every place where I cause my name to be remembered I will come to you and ^ebless you.

25 ^fIf you make me an altar of stone, ^gyou shall not build it of hewn stones, for if you wield your tool on it you profane it.

26 And you shall not go up by steps to my altar, that your nakedness be not exposed on it.'

Chapter 21

Theme

mishpatim = RETURN TO INSTRUCTIONS

21 "Now these are the ^hrules that you shall set before them.

2 ⁱWhen you buy a Hebrew slave,² he shall serve six years, and in the seventh he shall go out free, for nothing.

3 If he comes in single, he shall go out single; if he comes in married, then his wife shall go out with him.

4 If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master's, and he shall go out alone.

5 But ^jif the slave plainly says, ^a'I love my master, my wife, and my children; I will not go out free,' ^b

6 then his master shall bring him to ^kGod, and he shall bring him to the door or the doorpost. And his master shall bore his ear through with an awl, and he shall be his slave forever.

7 "When a man ^lsells his daughter as a slave, she shall not go out as the male slaves do.

8 If she does not please her master, who has designated her³ for himself, then he shall let her be redeemed. He shall

¹Samaritan, Septuagint, Syriac, Vulgate; Masoretic Text *the people saw* ²Or *servant*; the Hebrew term *ebed* designates a range of social and economic roles; also verses 5, 6, 7, 20, 21, 26, 27, 32 (see Preface) ³Or *so that he has not designated her*

18 ^wHeb. 12:18

19 ^xDeut. 5:25, 27; 18:16; Gal. 3:19, 20; Heb. 12:19

20 ^y[1 Sam. 12:20] ^z[Gen. 22:1]; Deut. 13:3

21 ^aDeut. 4:11; 2 Sam. 22:10; 1 Kgs. 8:12; Ps. 18:9; 97:2

22 ^bDeut. 4:36; Neh. 9:13; Heb. 12:25

23 ^c[ch. 32:31; 2 Kgs. 17:33; Ezek. 20:39; Zeph. 1:5]

24 ^dDeut. 12:5, 11; 14:23; 16:6, 11; 26:2; 1 Kgs. 8:29; 9:3; 2 Chr. 6:6; 7:16; 12:13; Ezra 6:12; Neh. 1:9; Ps. 74:7; Jer. 7:10, 12 ^eDeut. 7:13

25 ^fDeut. 27:5; Josh. 8:31 ^g[1 Kgs. 5:17; 1 Chr. 22:2]

Chapter 21
1 ^hch. 24:3; Deut. 4:14; 6:1

2 ⁱDeut. 15:12; Jer. 34:14; See Lev. 25:39-41

5 ^jDeut. 15:16, 17

6 ^k[Ps. 82:6; John 10:34, 35]

7 ^lNeh. 5:5

Jewish Bonds may

Ps. 40:6-8
Heb. 10:5-7

- 10 ¹Cor. 7:5 have no right to sell her to a foreign people, since he has broken faith with her.
- 9 If he designates her for his son, he shall deal with her as with a daughter.
- 12 ^aGen. 9:6; Lev. 24:17; Num. 35:30, 31; [Matt. 26:52] 10 If he takes another wife to himself, he shall not diminish her food, her clothing, or ^mher marital rights.
- 11 And if he does not do these three things for her, she shall go out for nothing, without payment of money.
- 12 ^mWhoever strikes a man so that he dies shall be put to death.
- 13 ^oDeut. 19:4, 5; See Num. 35:22-25 ^aNum. 35:11; Deut. 4:41-43; 19:2, 3; See Josh. 20:2-9 13 ^oBut if he did not lie in wait for him, but God let him fall into his hand, then ^pI will appoint for you a place to which he may flee.
- 14 But if a man willfully attacks another to kill him by cunning, ^qyou shall take him from my altar, that he may die.
- 15 ^qWhoever strikes his father or his mother shall be put to death.
- 14 ^aSee 1 Kgs. 2:28-34 16 ^qWhoever steals a man and sells him, and anyone found ^sin possession of him, shall be put to death.
- 17 ^qWhoever curses¹ his father or his mother shall be put to death. *c. 2 Tim. 3:1-4*
- 16 ^aDeut. 24:7; 1 Tim. 1:10 ^ach. 22:4 18 ^qWhen men quarrel and one strikes the other with a stone or with his fist and the man does not die but takes to his bed,
- 17 ^aLev. 20:9; Deut. 27:16; Cited Matt. 15:4; Mark 7:10; [Prov. 20:20; 30:11] 19 then if the man rises again and walks outdoors with his staff, he who struck him shall be clear; only he shall pay for the loss of his time, and shall have him thoroughly healed.
- 20 ^qWhen a man strikes his slave, male or female, with a rod and the slave dies under his hand, he shall be avenged.
- 21 But if the slave survives a day or two, he is not to be avenged, for the ^qslave is his money.
- 22 ^qWhen men strive together and hit a pregnant woman, so that her children come out, but there is no harm, the one who hit her shall surely be fined, as the woman's husband shall impose on him, and ^qhe shall pay as the ^qjudges determine.
- 21 ^a[Lev. 25:45, 46] 23 But if there is harm,² then you shall pay ^qlife for life,
- 22 ^a[Deut. 22:18, 19] ^a[Job 31:11] 24 ^qeye for eye, tooth for tooth, hand for hand, foot for foot,
- 25 ^qburn for burn, wound for wound, stripe for stripe.
- 26 ^qWhen a man strikes the eye of his slave, male or female, and destroys it, he shall let the slave go free because of his eye.
- 27 If he knocks out the tooth of his slave, male or female, he shall let the slave go free because of his tooth.
- 23 ^aDeut. 19:21 28 ^qWhen an ox gores a man or a woman to death, the ²ox shall be stoned, and its flesh shall not be eaten, but the owner of the ox shall not be liable.
- 24 ^aLev. 24:20; Deut. 19:21; Cited Matt. 5:38 29 But if the ox has been accustomed to gore in the past, and its owner has been warned but has not kept it in, and it kills a man or a woman, the ox shall be stoned, and its owner also shall be put to death.

¹Or dishonors; Septuagint reviles ²Or so that her children come out and it is clear who was to blame, he shall be fined as the woman's husband shall impose on him, and he alone shall pay. ²³If it is unclear who was to blame...

sale of a daughter

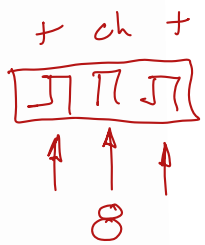
c. Eph. 5:28-29



Murder & Manslaughter

Joseph's Brothers!

Damages



30 If ^aa ransom is imposed on him, then ^vhe shall give for the redemption of his life whatever is imposed on him.

31 If it gores a man's son or daughter, he shall be dealt with according to this same rule.

32 If the ox gores a slave, male or female, the owner shall give to their master ^bthirty shekels¹ of silver, and ²the ox shall be stoned.

33 "When a man opens a pit, or when a man digs a pit and does not cover it, and an ox or a donkey falls into it,

34 the owner of the pit shall make restoration. He shall give money to its owner, and the dead beast shall be his.

35 "When one man's ox butts another's, so that it dies, then they shall sell the live ox and share its price, and the dead beast also they shall share.

36 Or if it is known that the ox has been accustomed to gore in the past, and its owner has not kept it in, he shall repay ox for ox, and the dead beast shall be his.

Chapter 22

Theme

22² "If a man steals an ox or a sheep, and kills it or sells it, he shall repay five oxen for an ox, and ^efour sheep for a sheep.

2³ If a thief is found ^dbreaking in and is struck so that he dies, there shall be no bloodguilt for him,

3 but if the sun has risen on him, there shall be bloodguilt for him. He⁴ shall surely pay. If he has nothing, then ^ehe shall be sold for his theft.

4 If the stolen beast ^fis found alive in his possession, whether it is an ox or a donkey or a sheep, ^ghe shall pay double.

5 "If a man causes a field or vineyard to be grazed over, or lets his beast loose and it feeds in another man's field, he shall make restitution from the best in his own field and in his own vineyard.

6 "If fire breaks out and catches in thorns so that the stacked grain or the standing grain or the field is consumed, he who started the fire shall make full restitution.

7 "If a man gives to his neighbor money or goods to keep safe, and it is stolen from the man's house, then, if the thief is found, ^ghe shall pay double.

8 If the thief is not found, the owner of the house shall come near to God to show whether or not he has put his hand to his neighbor's property.

9 For every breach of trust, whether it is for an ox, for a donkey, for a sheep, for a cloak, or for any kind of lost thing, of which one says, 'This is it,' the case of both parties shall come before God. The one whom God condemns shall pay double to his neighbor.

¹ A shekel was about 2/5 ounce or 11 grams ² Ch 21:37 in Hebrew ³ Ch 22:1 in Hebrew

⁴ That is, the thief

30 ^ach. 30:12; Num. 35:31, 32
^v[See ver. 22 above]

32 ^b[Zech. 11:12, 13; Matt. 26:15] ^c[See ver. 28 above]

Chapter 22
1 ^c2 Sam. 12:6; [Prov. 6:31; Luke 19:8]

2 ^dMatt. 24:43

3 ^e[ch. 21:2]

4 ^fch. 21:16
^g[ver. 1]

7 ^g[See ver. 4 above]

Homework:

- 1 – Study a chapter of Proverbs each day and apply your Bible marking skills.
- 2 – Choose a favorite book of the Bible and do the same.