

Q&A

Fall 2020

(Part 2)

Question: #1

“Can you give a quick rundown of the covenants in the Bible, what they are about, and whom God covenants with? Also, tell how newer ones build upon and are supported by the preceding ones and do not replace them.”

(from Joe Swann, TN)

Covenant

ברית

(*brit*)

A Covenant = A Promise → Partnership

- Between two parties
 - Individuals
 - Groups
- Mutual or One-way
- Stipulations
- Covenantal sign

The Biblical Covenants

- | | | | |
|----|------------------|---------------|--|
| 1. | Noahic | (Gen. 9:8-17) | <i>Rainbow</i> |
| 2. | Abrahamic | (Gen.12, 15) | <i>Circumcision</i> |
| 3. | Mosaic | (Ex.19) | <i>Sabbath</i> |
| 4. | Davidic | (2 Sam.7) | <i>Son + Temple
(2 Sam. 7:12-13)</i> |
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1. **Edenic**
2. **Adamic**
3. **Noahic**
4. **Abrahamic**
5. **Mosaic**
6. **“Palestinian”**
7. **Davidic**
8. **New** (Jer.31:31-34/Ezek.36:24-31)
+ Priestly Covenant (?)
(+ Covenant w/Phinehas?)

New covenants do not replace previous covenants but build upon them.

Noahic Humanity Preserved

Abrahamic Land + Children "All the earth blessed"

Mosaic Rep. God → the World "Kingdom of Priests + Holy Nation"

Davidic Eternal Kingdom (Rules the World)

"Renewed Covenant" חדש = "new" or "renewed"
(chadash)

Can be
Deadly
↓
Sin
made
illegal!

Genesis 26:4-5

"I will multiply your [Isaac's] descendants as the stars of heaven and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed because Abraham obeyed Me and kept My charge, My commandments, My statutes and My **Torah**."

Exodus 24:7-8

Then he took the **book** of the covenant and read *it* in the hearing of the people and they said, “All that Adonai has spoken we will do, and we will be obedient!” So Moses took the blood and sprinkled *it* on the people, and said, “Behold the **blood of the covenant**, which Adonai has made with you in accordance with all these words.”

Luke 22:19-20

And when He had taken *some* bread *and* given thanks, He **broke** it and gave it to them, saying, “This is My **body** which is given for you. Do this in remembrance of Me.” And in the same way *He took* the cup after they had eaten, saying, “This cup which is poured out for you is the **renewed covenant in My blood.**”

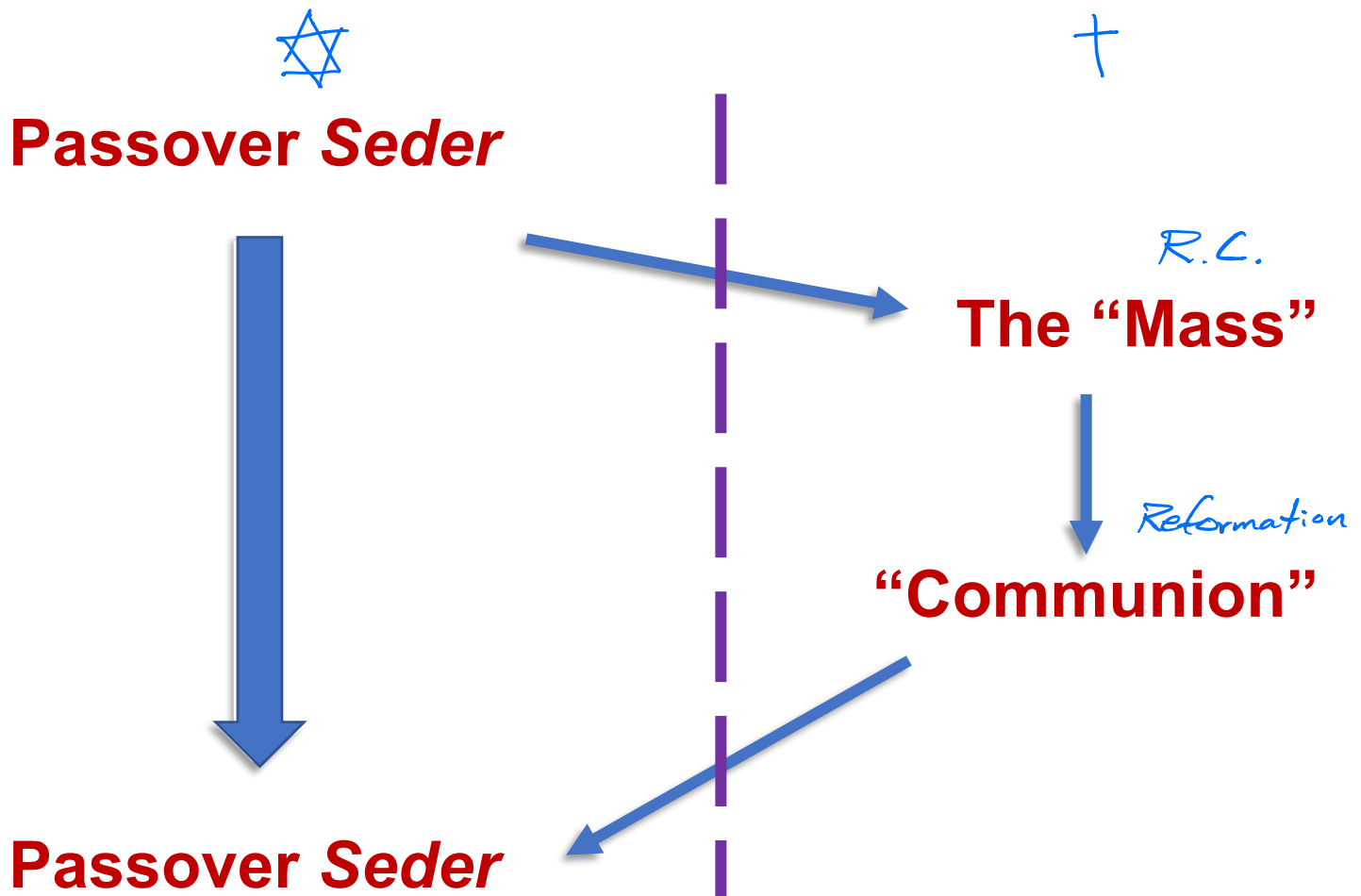
Jeremiah 31:31-34

“Behold, days are coming,” declares Adonai, “when I will **cut a renewed covenant** with the house of Israel and with the house of Judah, not like the covenant which I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My covenant which they broke, although I was a husband to them,” declares Adonai. “But this is the covenant which I will make with the house of Israel after those days,” declares Adonai, “I will put My **Torah** within them and on their heart I will write it, and I will be their God, and they shall be My people. They will not teach again, each man his neighbor and each man his brother, saying, ‘Know Adonai,’ for they will all know Me, from the least of them to the greatest of them,” declares Adonai, “for I will forgive their iniquity, and their sin I will remember no more.”

Question: #2

“...The bread and cup. Is there any relation between what we do on Erev Shabbat to communion in the Evangelical world? I know the blessing over each one doesn’t specifically mention Yeshua by name, but is He considered the bread of the earth and the fruit of the vine?”

(from Lydia Jenniges)





ברוך אתה יי אלהינו
מלך העולם בורא פרי הגפן.

*Baruch atah, Adonai, Eloheinu,
Melech ha'olam, borei pri hagafen.*

Blessed are You, Adonai, our God,
King of the universe, who creates
the fruit of the vine.

→ *The missing blessing* ←



ברוך אתה יי אלהינו מלך הע
ולם המוציא לחם מן הארץ.

*Baruch atah, Adonai, Eloheinu, Melech
ha'olam, ha'motzi lechem min ha aretz.*

Blessed are you, Adonai, our God,
King of the universe, who brings
forth bread from the earth.

Blessed are You, Adonai, our God, King of the universe, who sanctified us with His commandments, took pleasure in us, and with love and favor gave us His holy Shabbat as a heritage, **a memorial of the creation**, a day which is the beginning of our sacred gatherings, **a memorial of our exodus from Egypt**. For us did You chose and us did You sanctify from every tribe and nation. And Your holy Shabbat, with love and favor did You give us as a heritage. Blessed are You, Adonai, who sanctifies the Shabbat.

1 Corinthians 11:17-32

NOTES:

Question #1

Hosea 6:7 But like **Adam** they have transgressed the covenant. There they have dealt treacherously against Me.

Genesis 6:18 “But I will establish My **covenant** with you; and you shall enter the ark – you and your sons and your wife, and your sons’ wives with you.” (+ Gen.9:8-17)

Genesis 12:1-3 Now Adonai said to Abram, “Go forth from your country, and from your relatives and from your father’s house, to the land which I will show you. And I will make you a great nation, and I will bless you, and make your name great, and so you shall be a blessing. And I will bless those who bless you, and the one who curses you I will curse. **And in you all the families of the earth will be blessed.**”

Exodus 2:24 So God heard their groaning; and God remembered His covenant with **Abraham, Isaac, and Jacob.**

Exodus 19:3-6 Moses went up to God, and Adonai called to him from the mountain, saying, “Thus you shall say to the house of Jacob and tell the sons of Israel: ‘You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings, and brought you to Myself. Now then, if you will indeed obey My voice and keep My **covenant**, then you shall be My own possession among all the peoples, for all the earth is Mine, and you shall be to Me a **kingdom of priests and a holy nation.**’ These are the words that you shall speak to the sons of Israel.”

2 Samuel 7:12-13 “When your days are complete and you lie down with your fathers, I will raise up your seed after you, who will come forth from you, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever.”

Psalms 89:3-4, 27-29 “I have made a covenant with My chosen; I have sworn to **David** My servant, I will establish your seed forever and build up your throne to all generations.” Selah... “I also shall make him My **firstborn**, The highest of the kings of the earth. My lovingkindness I will keep for him forever, and My **covenant** shall be confirmed to him. So I will establish his descendants forever and his throne as the days of heaven.”

Jeremiah 33:20-21 Thus says Adonai, “If you can break My covenant for the day and My covenant for the night, so that day and night will not be at their appointed time, then My covenant may also be broken with **David** My servant so that he will not have a son to reign on his throne, and with the Levitical priests, My ministers.”

2 Chronicles 13:5 “Do you not know that Adonai God of Israel gave the rule over Israel forever to **David** and his sons by a covenant of salt?”

Psalms 51:10 Create in me a clean heart, O God, and **renew** a steadfast spirit within me.

Lamentations 5:21 Restore us to You, Adonai, that we may be restored. **Renew** our days as of old.

Question #2

εὐχαριστεῶ

From the *Didache*:

Chapter 9. Giving Thanks. Now concerning the giving of thanks, give thanks in this way: First, concerning the cup: *We thank you, our Father, for the holy vine of your servant David that you made known to us through your servant Yeshua. Yours is the glory forever.* Next, concerning the piece of bread: *We thank you, our Father, for the life and the knowledge that you made known to us through your servant Yeshua. Yours is the glory forever. Just as this piece of bread was scattered over the mountains and gathered together, so may your assembly be gathered from the ends of the earth into your kingdom. For yours is the glory and the power through Yeshua the Messiah forever.* But do not let anyone eat or drink by means of your giving of thanks except those immersed in the name of the Lord, for the Lord even said concerning this, “Do not give what is holy to the dogs.”

Chapter 10. Grace After Meals. After you have been satisfied, give thanks in this way: *We thank you, our holy Father, for your holy name that you have caused to dwell in our hearts; and for the knowledge, faithfulness, and eternal life that you have made known to us through your servant Yeshua. Yours is the glory forever. You, O Lord of Legions, created all things for the sake of your name; you gave nourishment and drink for human beings to enjoy in order that they would give thanks to you. You also bestowed upon us spiritual nourishment and drink and eternal life through your servant. And for all things we think you because you are powerful. Yours is the glory forever. Remember, O Lord, your congregation, to rescue her from all evil and to make her complete in your love. Gather her, the sanctified, from the four winds to your kingdom that you have prepared for her. For yours is the power and the glory forever. May grace come, and may this world pass away. Hosanna to the God of David! Everyone who is holy, let him come. Everyone who is not, let him repent. Maranatha! Amen.* Permit the prophets to lead the giving of thanks as much as they desire.