

Torah Cycle 2018-19

Parshah: Metzora

(Leviticus 14-15)

Outline of Metzora

Ch. 14 – The Leper's Restoration (Stage 1)

The Leper's Restoration (Stage 2)

Tzaraat of Houses

Ch. 15 – The *Zav*

Normal Male & Female Discharges

Luke 15:7

“I tell you that in the same way, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”

Psalms 51:17

The sacrifices of God are a broken spirit. A broken and a contrite heart, O God, You will not despise.

Isaiah 57:15

For thus says the high and exalted One Who lives forever, whose name is Holy, “I dwell on a high and holy place, and also with the contrite and lowly of spirit In order to revive the spirit of the lowly and to revive the heart of the contrite.”

Isaiah 66:2

“For My hand made all these things, thus all these things came into being,” declares Adonai. “But to this one I will look: to him who is humble and contrite of spirit, and who trembles at My word.”

Leviticus 22:10-11

No layman, however, is to eat the holy; a sojourner with the priest or a hired man shall not eat of the holy. But if a priest buys a slave as his property with his money, that one may eat of it, and those who are born in his house – they may eat of his food.

Leviticus 14:6-7

As for the live bird, he shall take it together with the cedar wood and the scarlet string and the hyssop, and shall dip them and the live bird in the blood of the bird that was slain over the running water. He shall then sprinkle seven times the one who is to be cleansed from the leprosy and shall pronounce him clean, and shall let the live bird go free over the open field.

Leviticus 14:25

Next he shall slaughter the lamb of the guilt offering; and the priest is to take some of the blood of the guilt offering and put it on the lobe of the right ear of the one to be cleansed and on the thumb of his right hand and on the big toe of his right foot.

Leviticus 14:28

The priest shall then put some of the oil that is in his palm on the lobe of the right ear of the one to be cleansed, and on the thumb of his right hand and on the big toe of his right foot, on the place of the blood of the guilt offering.

זב
(zav)

- Not called *tzaraat*. (This is much more serious.)
- This form of uncleanness is not contained.
- The source of the *zav*'s uncleanness is always the same particular part of the body.
- Everything the *zav* touches becomes unclean.
- Whoever touches the *zav* becomes unclean.
- The *zav* may his uncleanness by spitting.

1 Corinthians 5:9-11

- **immoral person** (πορνος) “sexual sin”
- **covetous** (πλεονεκτης) “greedy, grasping”
- **idolater** (ειδολολατρης) “Idolater”
- **reviler** (λοιδορος) “slanderer, abusive, speech”
- **drunkard** (μεθυσος) “addict”
- **swindler** (αρπαξ) “violently greedy”

Romans 16:17-18

Now I urge you, brethren, keep your eye on those who cause **dissensions** (διχοστασια) and **hindrances** (σκανδαλον) contrary to the teaching which you learned, and turn **away from them**. For such men are slaves, not of our Master the Messiah but of their own appetites, and by their smooth and flattering speech they deceive the hearts of the unsuspecting.

2 Thessalonians 3:6, 14

Now we command you, brethren, in the name of our Master Yeshua the Messiah, that you **keep away from** every brother walking **disorderly** (ατακτως) and not according to the tradition which you received from us... If anyone does not obey our instruction in this letter, **take special note of that person and do not associate with him**, so that he will be put to shame.

Titus 3:10-11

Reject a factious man (αἰρετικὸς) after a first and second warning, knowing that such a man is perverted and is sinning, being self-condemned.

2 John 1:9-11

Anyone who goes too far and does not abide in the teaching of Messiah, does not have God. The one who abides in the teaching, he has both the Father and the Son. If anyone comes to you and does not bring this teaching, **do not receive him into your house**, and **do not give him a greeting**, or the one who gives him a greeting participates in his evil deeds.

Matthew 7:15-16

“Beware of the **false prophets**, who come to you in sheep’s clothing, but inwardly are ravenous wolves. You will know them by their fruits. Grapes are not gathered from thorn *bushes* nor figs from thistles, are they?”

1 Timothy 6:3-5

If anyone advocates a different doctrine and does not agree with sound words, those of our Master Yeshua the Messiah, and with the teaching conforming to godliness, he is conceited *and* understands nothing, but he has a **morbid interest** (νοσέω) in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions, and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain.

Revelation 2:2, 4

“I know your deeds and your toil and perseverance, and that you cannot tolerate evil men, and you put to the test those who call themselves apostles, and they are not, and you found them *to be* false... But I have *this* against you, that you have left your first love.”