Parshah Insights 2022 Parshah: Bechukotai

(Leviticus 26:3-27:34)

בחקתי

Leviticus 26:3

"If in My chukot you WALK and GUARD My commandments and DO them..."

The Blessings (v.3-13)

The Curses (v.14-46)

Leviticus 26:12

And I will walk among you and will be your God, and you shall be My people.

והתהלכתי

Psalm 26:3

For Your steadfast love is before my eyes, and I will walk in Your truth.

Leviticus 26:21

"Then if you walk **indifferently** with Me and will not listen to Me, I will continue striking you, sevenfold for your sins."

(keri)

(reek)

"emptiness"

Rashi explains that acting casually toward Hashem refers to one who fulfills the mitzvot without regularity as well as holding oneself back from coming closer to Hashem.

Discussion Questions:

- What are the three things God requires of us in 26:3?
 Why do they seem to be in reverse order?
- What does God promise to do in 26:4-13? How do each of these apply to us today?
- What is the connection between Leviticus 26:12 and Psalm 26:3?
- Why is walking "indifferently" with God such a serious sin? In what areas of your own life do you need to correct this?
- Read Leviticus 26:44-45. What does this say about Replacement Theology?

NOTES:

John 10:10 The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Revelation 21:3 And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be His people, and God Himself will be with them as their God."

7 Occurrences of קרי (keri)

Leviticus 26:21 "Then if you walk **indifferently** with Me and will not listen to Me, I will continue striking you, sevenfold for your sins.

Leviticus 26:23 "And if by this discipline you are not turned to Me but walk indifferently with Me..."

Leviticus 26:24 "...then I also will walk indifferently with you, and I Myself will strike you sevenfold for your sins."

Leviticus 26:27 "But if in spite of this you will not listen to Me, but walk indifferently with Me..."

Leviticus 26:28 "...then I will walk indifferently with you in fury, and I Myself will discipline you sevenfold for your sins."

Leviticus 26:40 "But if they confess their iniquity and the iniquity of their fathers in their treachery that they committed against Me, and also in walking **indifferently** with Me,..."

Leviticus 26:41 "...so that I walked **indifferently** with them and brought them into the land of their enemies – if then their uncircumcised heart is humbled and they make amends for their iniquity..."

Psalm 2:1 Why do the nations rage and the peoples meditate emptiness (ריק, reek)?

Psalm 4:2 O men, how long shall my honor be turned into shame? How long will you love **emptiness** (ריק, *reek*) and seek after lies?

2 Kings 12:4 Jehoash said to the priests, "All the money of the holy things that is brought into the house of Adonai, the money for which each man is <u>assessed</u> – the money from the <u>assessment</u> of persons – and the money that a man's heart prompts him to bring into the house of Adonai..."

Leviticus 26:13 I am Adonai your God, who brought you out of the land of Egypt, that you should not be their slaves. And I have broken the bars of your yoke and made you walk erect."

Leviticus 26:12 And I will walk among you and will be your God, and you shall be My people.