


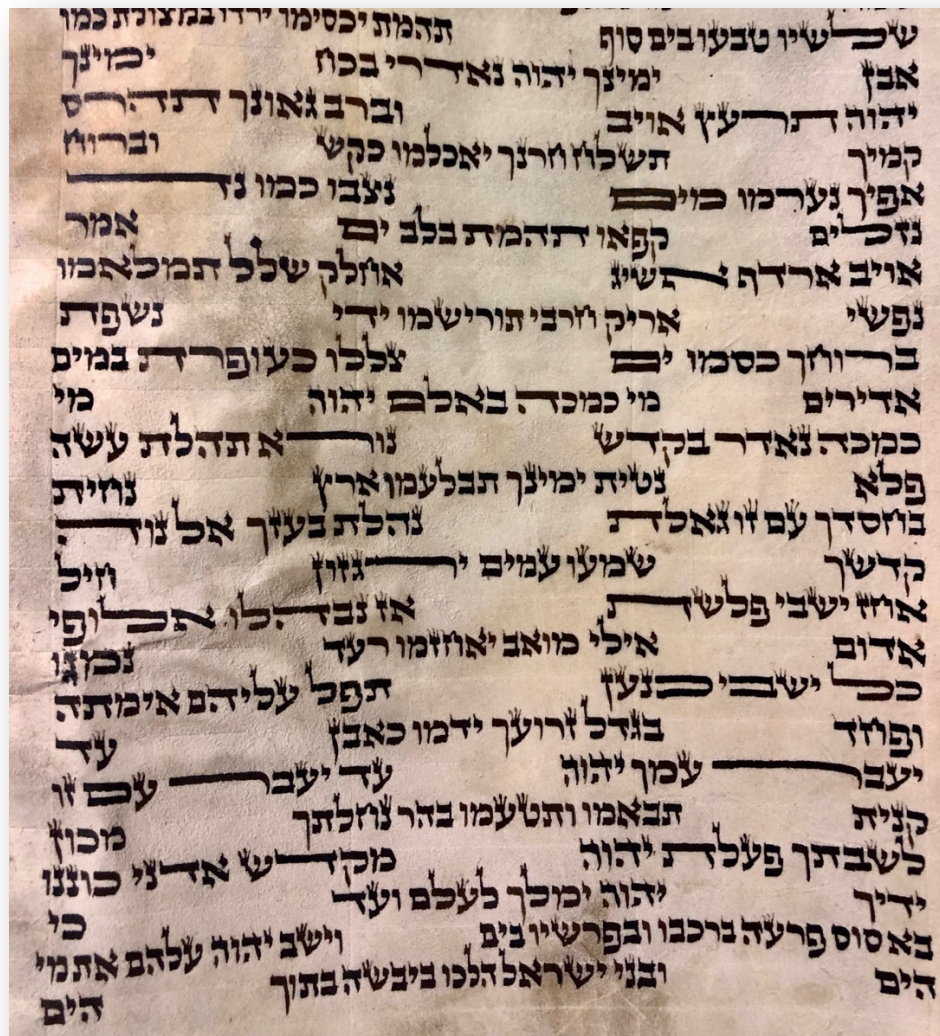
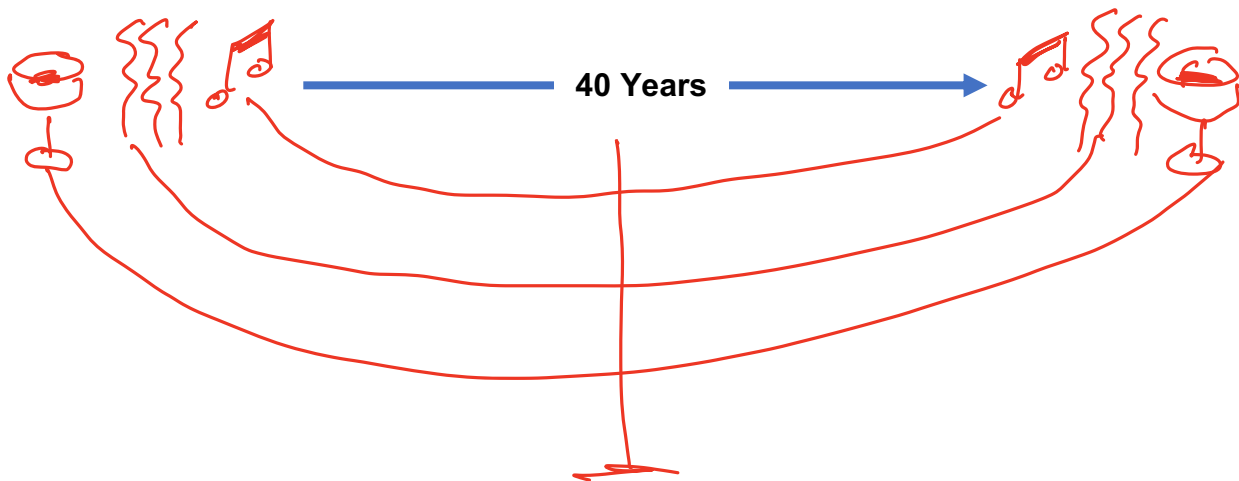
Parshah Insights 2021

Parshah: Ha'azinu

(Deuteronomy 32)

Revelation 15:3-4

And  they sing the **Song of Moses**, the servant of God, and the **Song of the Lamb**, saying, “Great and amazing are Your deeds, O Lord God the Almighty! Just and true are Your ways, O King of the nations! Who will not fear, O Lord, and glorify Your name? For You alone are holy. All nations will come and worship You, for Your righteous acts have been revealed.”



The Song of the Sea
(Exodus 15)

ואע"דה בם את השמים וארץ הארץ כי ירעדתי
 אחרי כותלי כי העזת תעוזתנו וסרדתם כון
 הדרך אשר צויתני אתכם וקראת אתכם הרעה
 באזרית הימים כי תעשו את הרע בעיני יי
 להכעיסו במעשה ידיכם וידבר משה באזני כה
 קהל ישראל את דברי השירה הזאת עד דנים

ותשמע הארץ אמרי פי
 תזל כטל אמרתי
 וברביבים עלי עשב
 הבו גדל כלכליני
 כי כל דרכי מושפט
 צדיק וישר הוא
 דור עקש ופתלתל
 עם זבל ולא חכם
 הוא עשיר ויכנף
 בינו שנות דר ודר
 זהביר ואמרו כל

האזינו השמים ואדברה
 יערף כמטר כלחמי
 כשעירים עלי דשא
 כי שם הוא הקרא
 הצור דנים פעלו
 אל אמונה ואיז עול
 שחת כל לא בניו מומם
 הנה הוא תמול ואז
 דכוא הוא אביר קנף
 זכר יחודת עולם
 שאל אביר ויגד

The Song of Moses
 (Deut. 32)

Deuteronomy 31:19 “Now therefore, **write** this song for yourselves, and teach it to the sons of Israel. Put it on their lips, in order that this song may be a witness for Me against the sons of Israel.

Deuteronomy 31:22 So Moses **wrote** this song the same day, and taught it to the sons of Israel.

Deuteronomy 31:30 Then Moses **spoke the words** of this song in the hearing of all the assembly of Israel, until they were complete:

Deuteronomy 32:44 Then Moses came and **spoke all the words** of this song in the hearing of the people, he, with Joshua the son of Nun.

Questions:

Why wasn't the Song of Moses sung?

Who will sing the Song of Moses? And when?

What is the Song of the Lamb?

What is the difference between these two songs?

Revelation 5:8-14

And when He had taken the book, the **four living creatures** and **the twenty-four elders** fell down before the Lamb, having each one a harp, and golden bowls full of incense, which are the prayers of the holy ones. And they sang a new song, saying, *“Worthy are You to take the scroll and to open its seals, for You were slain, and by Your blood You ransomed people for God from every tribe and language and people and nation, and You have made them a kingdom and priests to our God, and they shall reign on the earth.”*

(v11) Then I looked, and I heard round the throne and the living creatures and the elders the voice of many **angels**, numbering myriads of myriads and thousands of thousands, saying with a loud voice, *“Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!”*

(v13) And I heard every **creature** [κτίσμα] in heaven and on earth and under the earth and in the sea, and all that is in them, saying, *“To Him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”*

Revelation 15:2-4

And I saw what appeared to be a sea of glass mingled with fire – and also those who had conquered [a] the beast and [b] its image and [c] the number of its name, standing beside the sea of glass with harps of God in their hands. And **they** sing the **Song of Moses**, the servant of God, and the **Song of the Lamb**, saying, “*Great and amazing are Your deeds, O Lord God the Almighty! Just and true are Your ways, O King of the nations! Who will not fear, O Lord, and glorify Your name? For You alone are holy. All nations will come and worship You, for Your righteous acts have been revealed.*”

The **lyrics** were given through Moses .

The **melody** came through Yeshua .

Lyrics are Static

A **melody** is Dynamic

Twinkle, Twinkle, Little Star

Jane Taylor (1783–1824)

*Twinkle, twinkle, little star,
How I wonder what you are!
Up above the world so high,
Like a diamond in the sky.
Twinkle, twinkle, little star,
How I wonder what you are!*

Twelve Variations on “Ah vous dirai-je, Maman”

Wolfgang Amadeus Mozart (1755–1791)

שה = Lamb (seh)
שירה = Song
ירה = To hit the mark
תורה = Torah

The **Lamb** [לֶמֶד, *seh*] is the context for..
the **Song** [שִׁירָה, *shirah*], which celebrates...
hitting the mark [יָרָה, *yarah*], the purpose for...
the **Torah** [תּוֹרָה].

One more question:

Does the remainder of humanity sing?
If so, what do they sing?

Deuteronomy 32:43

O nations – sing the praises of His people...!

The FIRST word of the Song of Moses:

הָאֲזִינוּ (*ha'azinu*) = “Give ear”

The LAST word of the Song of Moses:

עַמּוֹ (*amo*) = “His people”

Discussion Questions:

- Discuss the lyrics of the Song of the Lamb. (Rev.5:8-14) What new insights do you find?
 - Why don't angelic beings sing the Song of Moses?
 - Who are the people who will sing the Song of Moses and the Song of the Lamb?
 - How do we get victory over “the Beast”? [HINT: Rev. 12:10-11]
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NOTES:

Joshua 5:10 While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the evening on the plains of Jericho.

Genesis 1:2 The earth was without form and void, and darkness was over the face of the deep. And the spirit of God was hovering over the face of the waters.

Deut. 8:15 ... who led you through the great and terrifying wilderness, with its fiery serpents and scorpions and thirsty ground where there was no water, who brought you water out of the flinty rock.

James 1:22-25 But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect Torah, the liberating Torah, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

Psalms 118:9 It is better to take refuge [*chasah*] in Adonai than to trust [*batach*] in princes.

The ROCK

Deuteronomy 32:4 “The **Rock**! His work is perfect, for all His ways are just. A God of faithfulness and without injustice, righteous and upright is He.”

Deuteronomy 32:13 “He made him ride on the high places of the earth, and he ate the produce of the field. And He made him suck honey from the **rock**, and oil from the flinty **rock**.”

Deuteronomy 32:15 “But Yeshurun grew fat and kicked – you are grown fat, thick, and sleek – then he forsook God who made him, and scorned the **Rock** of his salvation.”

Deuteronomy 32:18 “You neglected the **Rock** who begot you, and forgot the God who gave you birth.”

Deuteronomy 32:30 “How could one chase a thousand, and two put ten thousand to flight, unless their **Rock** had sold them, and Adonai had given them up?”

Deuteronomy 32:31 “Indeed their **rock** is not like our **Rock**, even our enemies themselves judge this.”

Deuteronomy 32:37 “And He will say, ‘Where are their gods, the **rock** in which they sought refuge?’”

κτίσμα [*ktisma*] in the N.T.

1 Timothy 4:4 For everything created by God is good, and nothing is to be rejected, if it is received with gratitude.

James 1:18 In the exercise of His will He brought us forth by the word of truth, so that we might be, as it were, the first fruits among His creatures.

Revelation 8:9 And a third of the creatures, which were in the sea and had life, died; and a third of the ships were destroyed.

Revelation 12:10-11 And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Messiah have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.”