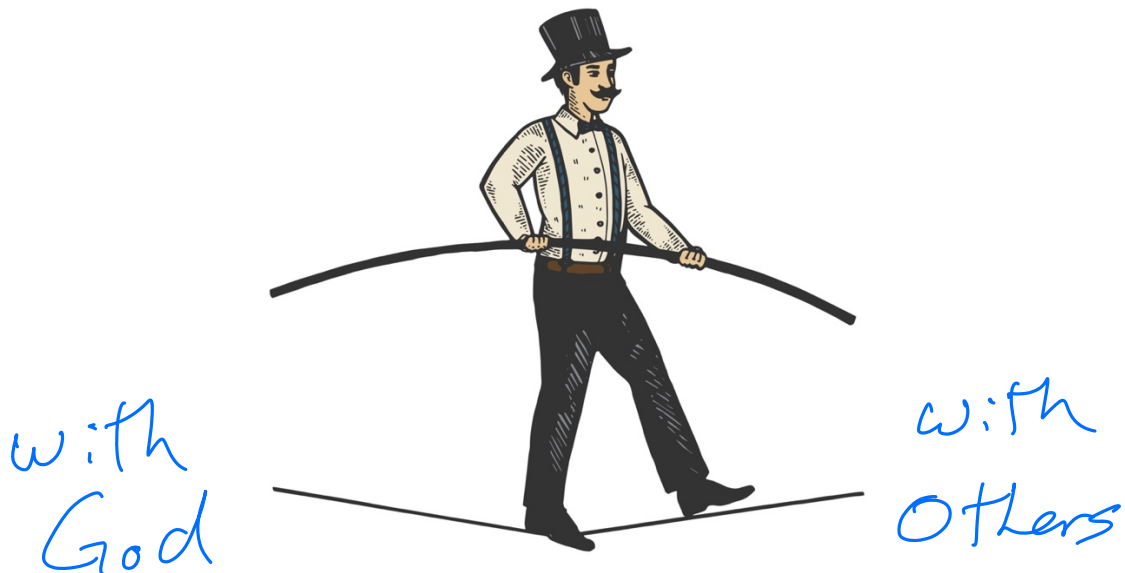


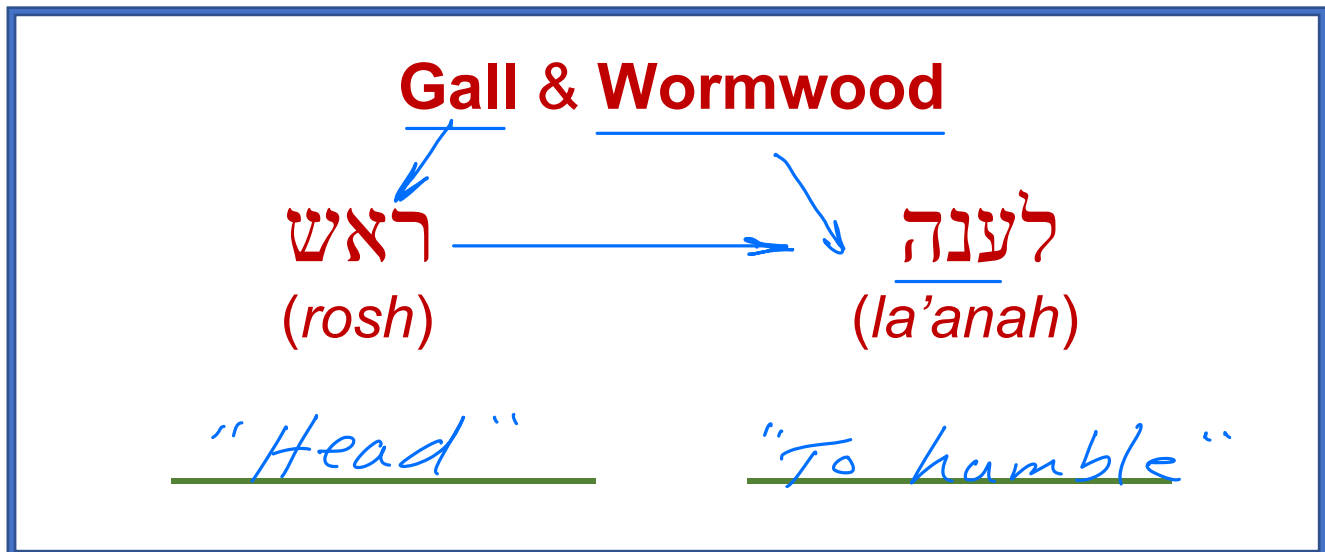
*Parshah Insights 2021*  
**Parshah: Nitzavim-Vayeilech**  
(Deuteronomy 29:9 – 31:30)

**My Two Relationships:**



## John 17:20-21

“I do not ask on behalf of these alone, but for those also who believe in Me through their word; **that they may all be one**; even as You, Father, are in Me and I in You, that **they also may be in Us**, so that the world may believe that You sent Me.”



## Hebrews 12:14-15

Pursue peace with all men, and the holiness without which no one will see the Lord. See to it that no one comes short of the grace of God; that no **root of bitterness** springing up causes trouble, and by it many be defiled.

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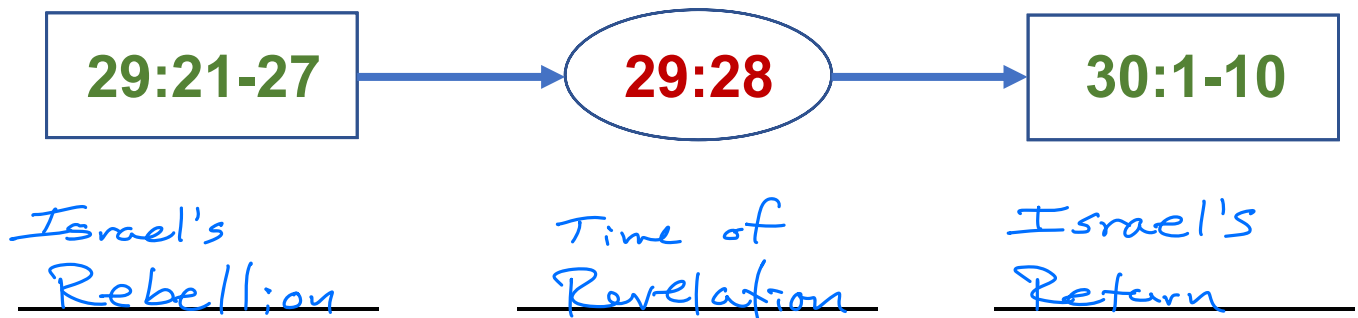
**“Perhaps there is among you...”**

- 1<sup>st</sup> - Open pursuit of other gods
- 2<sup>nd</sup> - Secret sin

### The Logic of Disobedience

*“Peace will be with me, though I walk in the stubbornness of my heart...”*

↪ Deut. 29:18 [19]



## Deuteronomy 29:28 [29]

The **hidden** [סתּר, *satar*] things belong to Adonai our God, but the **revealed** [גלה, *galah*] things belong to us and to our children forever, that we may observe all the words of this Torah.

## Daniel 2:22

“It is He who **reveals** [גלה] the profound and **hidden** [סתּר] things. He knows what is in the darkness, and the light dwells with Him.”

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The **5708<sup>th</sup>** verse of the Torah is ...

### Deuteronomy 30:3

Then Adonai your God will restore you from captivity, and have compassion on you, and will gather you again from all the peoples where Adonai your God has scattered you.

*This year = 5782*

The year **5708** = 1948

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### Deuteronomy 30:15-20

**Q:** What does choosing life look like?

**A:**

- 1 - To LOVE Adonai
- 2 - To LISTEN to Adonai
- 3 - To CLEAVE .. ..

פיר →

*Though Moses the man could not cross over, the Torah of Moses did; and under Joshua it was truly lived out in The Land.*

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### **Discussion Questions:**

- With whom did God make the covenant described in chapter 29?
  - What is the balancing act we are required to perform in our spiritual walk?
  - What is the significance of repeating the phrase “perhaps there is among you”? (29:18)
  - What does “sweeping away the overflowing with the thirsty” mean? (29:19)
  - How does the Torah define “choose life”?
-

## NOTES:

**Amos 5:7** O you who turn justice to wormwood [לענה] and cast down righteousness to the earth!

**Amos 6:12** Do horses run on rocks? Does one plow there with oxen? But you have turned justice into poison [ראש] and the fruit of righteousness into wormwood [לענה] ...

**Jeremiah 23:15** Therefore thus says Adonai of hosts concerning the prophets: “Behold, I will feed them with bitter [לענה] food and give them poisoned [ראש] water to drink, for from the prophets of Jerusalem ungodliness has gone out into all the land.”

**Matthew 5:8** “Blessed are the pure in heart, for they shall see God.”

**Deuteronomy 29:19 (alternate reading)** When the “thirsty” (sinful) are “swept away”, the “watered” (the righteous) will also be damaged.

**Hebrews 6:4-9** For it is impossible, in the case of those who have once been enlightened, who have tasted the heavenly gift, and have shared in the holy spirit, and have tasted the goodness of the word of God and the powers of the age to come, and then have fallen away, to restore them again to repentance, since they are crucifying once again the Son of God to their own harm and holding him up to contempt. For land that has drunk the rain that often falls on it, and produces a crop useful to those for whose sake it is cultivated, receives a blessing from God. But if it bears thorns and thistles, it is worthless and near to being cursed, and its end is to be burned.

**Psalms 119:18** **Open** [גל] my eyes, that I may behold wondrous things out of your Torah.

**Isaiah 45:15** Truly, you are a God who **hides** [סתר] Himself, O God of Israel, Savior.

**Genesis 2:24** For this cause a man shall leave his father and his mother, and shall **cleave** to his wife and they shall become one flesh.