

Parshah Insights 2022

Parshah: Tzav

(Leviticus 6-8)

A Word (or three) on Hiddenness:



אֶסְתֵּר
“Esther”

סָתַר
(*satar*)
“to hide”

Proverbs 25:2

It is the glory of God to **conceal** a word, but the glory of kings is to search out a word.

Exodus 3:6

And He said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses **hid** his face, for he was afraid to look at God.

Isaiah 45:15

Truly, You are a God who **hides** Himself, O God of Israel, Savior.

עֹלָם
(*olam*)

Leviticus 4:13

If the whole congregation of Israel sins unintentionally and the thing is **hidden** from the eyes of the assembly, and they do any one of the things that by Adonai's commandments ought not to be done, and they realize their guilt ...

Psalms 10:1

Why, Adonai, do You stand far away? Why do You **hide** Yourself in times of trouble?

צָפֹן
(*tzaphon*)

Exodus 2:2-3

The woman conceived and bore a son, and when she saw that he was a fine child, she **hid** him three months. When she could **hide** him no longer, she took for him a basket made of bulrushes ...

Proverbs 2:1

My son, if you receive my words and **treasure up** my commandments with you,

Leviticus 1:11

And he shall kill it on the **north** side of the altar before Adonai, and Aaron's sons the priests shall throw its blood against the sides of the altar.

When we want to bring others “to their senses” – summon them to the territory of logic – we use the verb look. “Look here” is a call for us to be logical and sensible. But when God says, “O Israel, listen!” He is summoning us to the hidden world.

Proverbs 31:10

A **woman of valor** [אִשֶּׁת חַיִּיל, *aishet Chayil*] who can find?
She is far more precious than jewels.

Ruth 3:11

And now, my daughter, do not fear. I will do for you all that you ask, for all my fellow townsmen know that you are a **woman of valor**.

Esther 2:15

Now when the turn of Esther, the daughter of **Abihail** the uncle of Mordecai who had taken her as his daughter...

אֲבִי־חַיִּיל

Avi-Chayil

“Father of Chayil”

“Blessing is to be found only in a thing hidden from the eye.”

🌀 Taanit 8b

Olah

(Elevation Offering)

Minchah

(Gift Offering)

Shalomim

(Peace Offering)

Chatat

(Sin Offering)

Asham

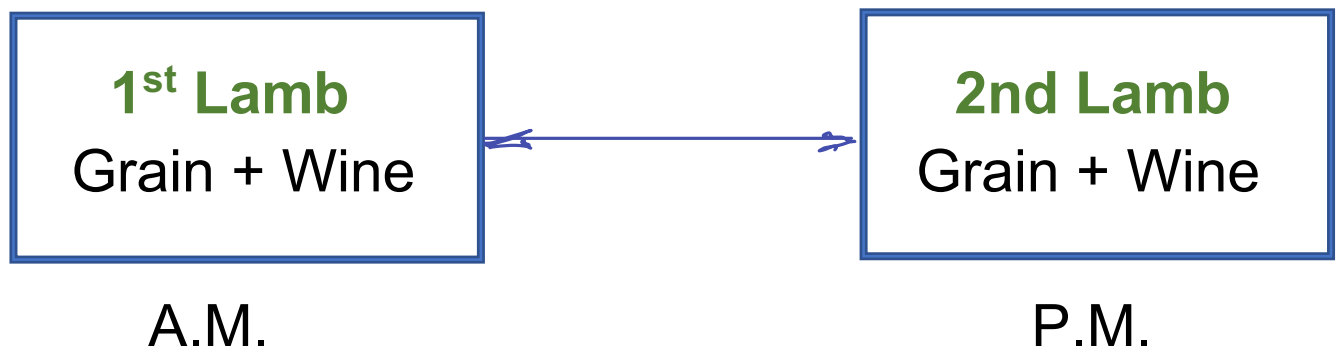
(Guilt Offering)

The *Tamid* Offerings:

Exodus 29:38-42

Now this is what you shall offer on the altar: two lambs a year-old, day by day **continually**. One lamb you shall offer in the morning, and the other lamb you shall offer at twilight. And with the first lamb a tenth measure of fine flour mingled with a fourth of a *hin* of beaten oil, and a fourth of a *hin* of wine for a drink offering. The other lamb you shall offer at twilight and shall offer with it a grain offering and its drink offering, as in the morning, for a pleasing aroma, a food offering to Adonai. It shall be a **continual** burnt offering throughout your generations at the entrance of the tent of meeting before Adonai, where I will meet with you, to speak to you there.

(+ Num. 28:3-8)



Yeshua – Our *Tamid* Offering

The First Hour (Dawn)

The first lamb is tied to the altar.

- Mark 15:1

The Third Hour (9AM)

The lamb is sacrificed.

- Mark 15:25

The Sixth Hour (Noon)

The second lamb is tied to the altar.

- Matt. 27:45
- Mark 15:33
- Luke 23:44

The Ninth Hour (3PM)

The second lamb is sacrificed

- Matt. 27:46-50
- Luke 23:44-46

Discussion Questions:

- Review and discuss the importance of God hiding Himself. Why does He do this?
 - Leviticus 6:3-4 describes the removal of the ashes to “a pure place”. In Temple times, this pure place was the Mount of Olives. What events occurred on the Mount of Olives and how do they tie in with the ashes from the altar?
 - Read Leviticus 7:8. What does this have to do with you and me? (Hint: Romans 12:1-2)
 - What do you make of the peculiar ritual described in 8:23-24? Is there a personal application? (Hint: Revelation 20:6)
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NOTES:

Proverbs 25:2 It is the glory of God to conceal a **word**, but the glory of kings is to search out a **word**.

כִּבְדֹּ אֱלֹהִים הַסֵּתֵר דְּבָר וּכְבֹד מַלְכִים הֶקְרֵ דְּבָר: Proverbs 25:2

2 Timothy 4:6 For I am already being poured out as a drink offering, and the time of my departure has come. (+ Phil. 2:17)

DAWN:

Mark 15:1 And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate.

THIRD HOUR:

Mark 15:25 And it was the third hour when they crucified Him.

SIXTH HOUR:

Matthew 27:45 Now from the sixth hour darkness fell upon all the land until the ninth hour.

Mark 15:33 And when the sixth hour had come, darkness fell over the whole land until the ninth hour.

Luke 23:44 And it was now about the sixth hour, and darkness fell over the whole land until the ninth hour,

NINTH HOUR:

Matthew 27:46, 50 And about the ninth hour Yeshua cried out with a loud voice, saying, "*Eli, Eli, lama sabachthani?*" that is, "My God, My God, why have You forsaken Me?" ... And Yeshua cried out again with a loud voice and yielded up His spirit.

Luke 23:44-46 And it was now about the sixth hour, and darkness fell over the whole land until the ninth hour, ⁴⁵ the sun being obscured; and the veil of the temple was torn in two. And Yeshua, crying out with a loud voice, said, "Father, into Your hands I commit My spirit." And having said this, He breathed His last.

Hosea 14:1-2, 9 Return, O Israel, to Adonai your God, for you have stumbled because of your iniquity. Take words with you and return to Adonai. Say to Him, "Take away all iniquity; accept what is good, and we will pay with bulls the vows of our lips." ... Whoever is wise, let him understand these things; whoever is discerning, let him know them; for the ways of Adonai are right, and the upright walk in them, but transgressors stumble in them.