

The Torah Project

Genesis 25

Genesis 25:5-6

Now Abraham gave all that he had to Isaac; but to the sons of his concubines, Abraham gave gifts while he was still living, and sent them away from his son Isaac eastward, to the land of the east.

Yeshua: “Do to others as you would have them do to you.” (Luke 6:31)

Buddha: “Consider others as yourself.”

Yeshua: “Truly I say to you, just as you did it to one of these brothers of Mine, even the least of them, you did it to Me.” (Matthew 25:40)

Buddha: “If you do not tend to one another, then who is there to tend you? Whoever would tend me, he should tend the sick.”

Yeshua: “Those who want to save their life will lose it, and those who lose their life for my sake will save it.” (Mark 8:35)

Buddha: “With the relinquishing of all thought and egotism, the enlightened one is liberated through not clinging.”

(also [Krishna](#) and [Lao Tzu](#))

Genesis 26:5

“...because Abraham obeyed My voice and kept My charge, My commandments, My statutes and My laws.”

“TWO PEOPLES ARE IN YOUR WOMB...”

ESAU

JACOB

Emerges 1st ← Attached ← Emerges 2nd

“red” and “hairy”

Born “*tam*”

Hunter/Man of the field

Resided in tents

Exhausted

Rested

Wanted red stew

Wanted birthright

Wanted to kill Jacob

Did not want to kill Esau

Did not travel

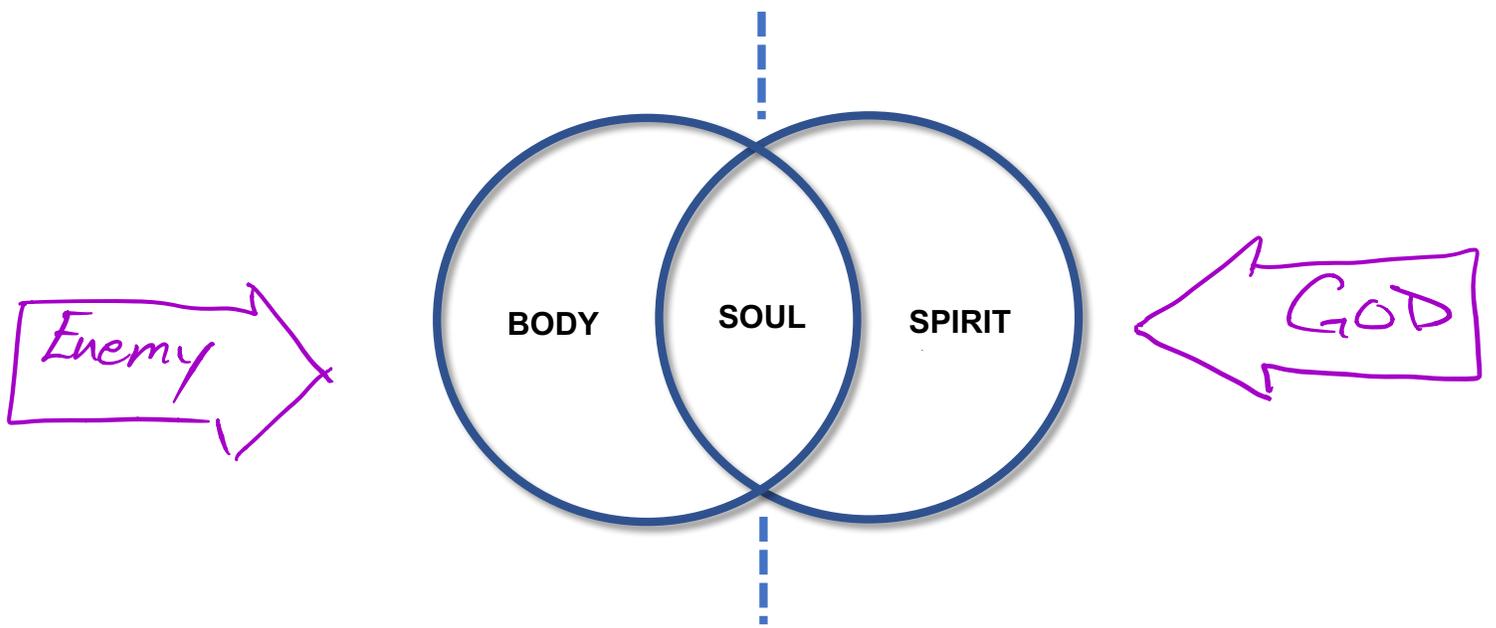
Journeyed

...to Esau ← Blessings flow...

Will serve... → ...Jacob

God does not speak to

God speaks to



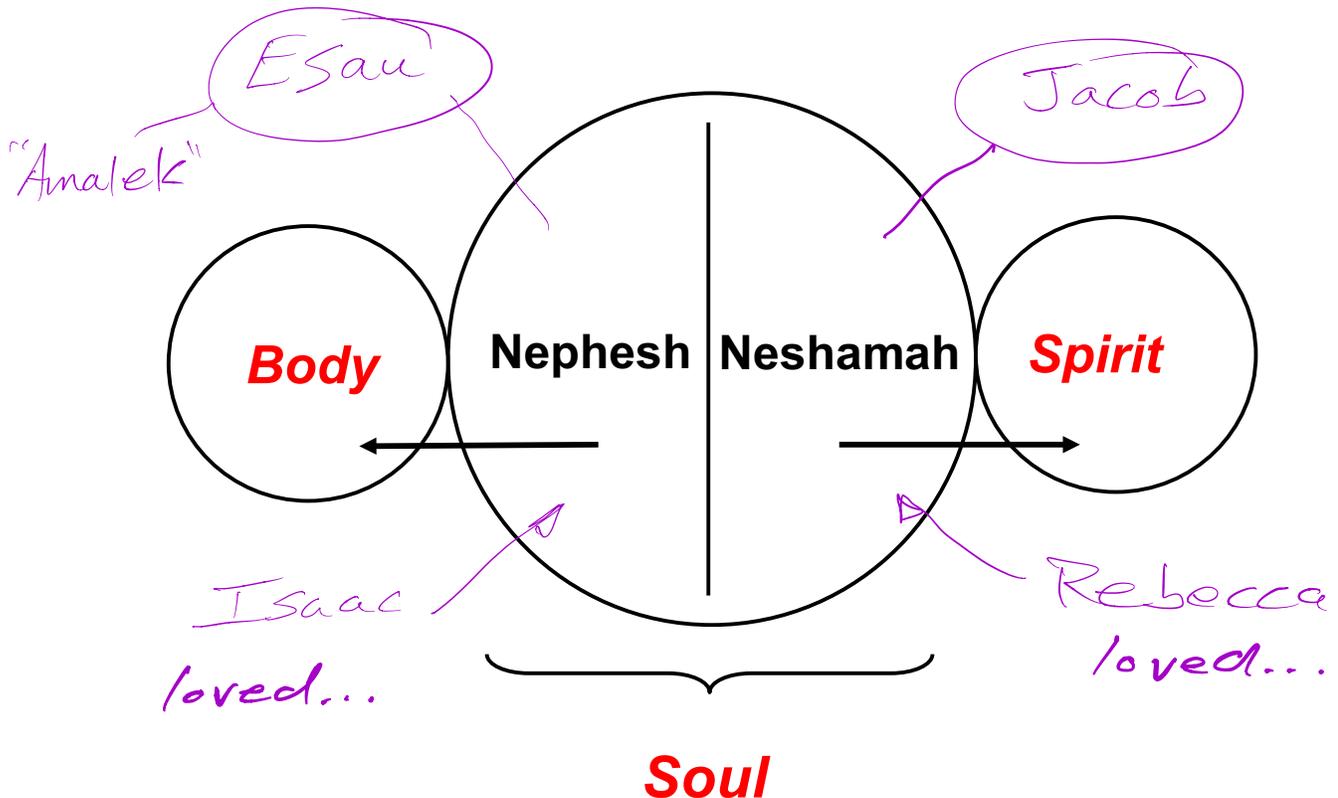
James 1:8

...he is a **double-minded** man, unstable in all his ways.

"Souled"

ψυχή
"soul"

δίψυχος
"double souled"



Genesis 2:7

Then Adonai Elohim formed man of dust from the ground, and breathed into his nostrils the *neshamah* of life; and man became a living *nephesh*.

Job 33:4

“The Spirit of God has made me, and the *neshamah* of the Almighty gives me life.”

Proverbs 20:27

The *neshamah* of man is the lamp of Adonai, searching all the innermost parts of his being.

Job 32:8

“But it is a spirit in man, and the *neshamah* of the Almighty gives them understanding.”

Leviticus 17:14

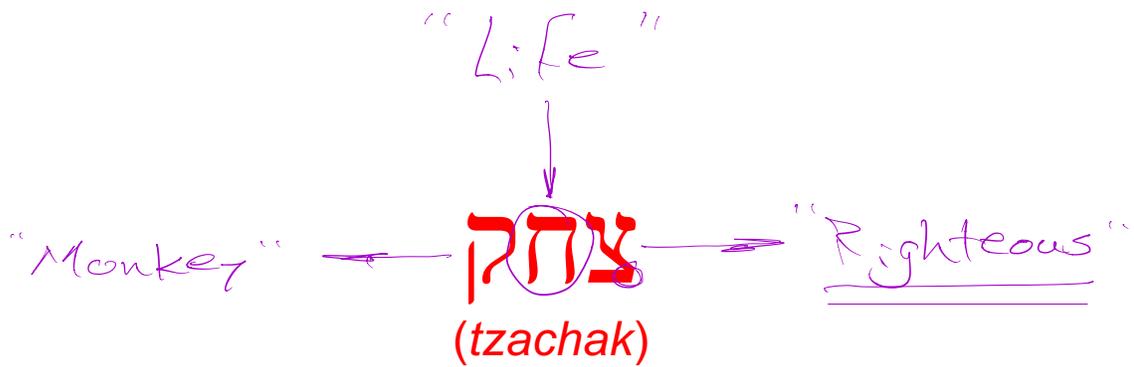
For the **nephesh** of every creature is its blood: its blood is its **nephesh**. Therefore I have said to the people of Israel, You shall not eat the blood of any creature, for the **nephesh** of every creature is its blood. Whoever eats it shall be cut off.

Romans 9:10-13

And not only this, but there was Rebekah also, when she had conceived *twins* by one man, our father Isaac; for though *the twins* were not yet born and had not done anything good or bad, so that God's purpose according to *His* choice would stand, not because of works but because of Him who calls, it was said to her, "THE OLDER WILL SERVE THE YOUNGER." Just as it is written, "JACOB I LOVED, BUT ESAU I HATED." *(Malachi 1:2-3)*

רבקה
(rivkah)

Definition: "a device for harnessing two or more animals together for work in common"



Galatians 5:16-17

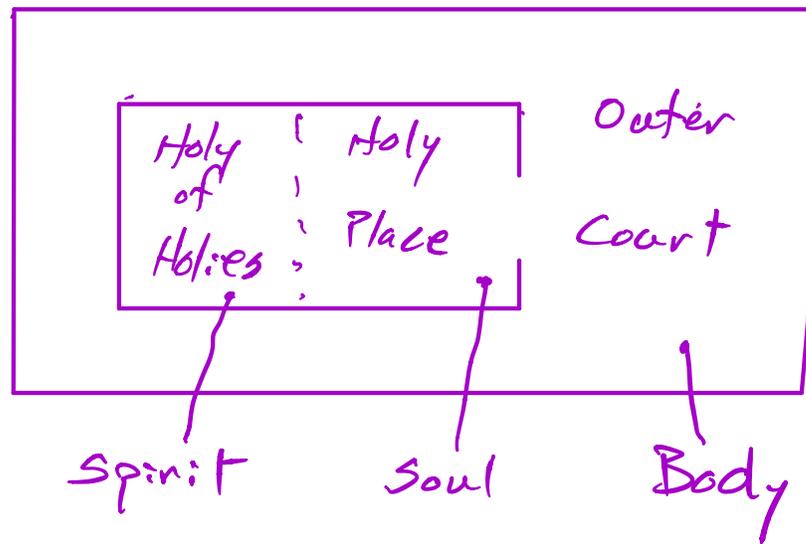
But I say, walk by the spirit, and you will not carry out the desire of the flesh. For the flesh sets its desire against the spirit, and the spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

Romans 8:3-6

For what the Torah could not do, weak as it was through the flesh, God did sending His own Son in the likeness of sinful flesh and *as an offering* for sin, He condemned sin in the flesh, so that the requirement of the Torah might be fulfilled in us, who do not walk according to the flesh but according to the spirit. For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the spirit, the things of the spirit. For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Romans 8:13

For if you live according to the flesh you will die, but if by the spirit you put to death the deeds of the body, you will live.



לֵב (levav) = "heart"



לב (lev) = "heart"